

# **CHAIRMAN PROCUREMENT COMMITTEE**



**OFFICE OF THE  
DISTRICT & SESSIONS JUDGE  
SHANGLA**

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# **TENDER SOLICITATION DOCUMENTS**

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*for procurement of*

**Solarization and E-Library**

**ACCESS TO JUSTICE DEVELOPMENT FUND (AJDF)**

Phone No. 0996-850001

Fax No. 0996-851001

Email: dsjshangla1@gmail.com

[www.shanglacourts.gov.pk](http://www.shanglacourts.gov.pk)

## **NOTE**

*The prospective bidder is expected to examine the Bidding Documents carefully, including all Instructions, Terms & Conditions, and Specifications etc.*

*Failure to furnish all information required by the Bidding documents or submission of a Bid not substantially responsive to the Bidding Documents in every respect would result in the rejection of the Bid.*

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## **INTRODUCTION:**

Office of the District & Sessions Judge, Shangla invites Sealed Bids, subject to availability of funds, from the original manufacturers authorized dealers, distributors / suppliers registered with Income Tax and Sales Tax Departments (GST) for the following supplies.

Open Competitive bidding "*Single Stage One Envelope*" bidding procedures shall be used in light of Chapter II clause (2-a) of the *Khyber Pakhtunkhwa, Public Procurement Regulatory Authority (KPPRA) Rules 2014*.

| Description                                  | Dates                  |
|----------------------------------------------|------------------------|
| <b>Last date and time for Bid submission</b> | 23-10-2025 by 12:30 pm |
| <b>Bid Security</b>                          | 2% of the bid in PKR   |

## **INSTRUCTIONS TO BIDDERS:**

- Any information about the tender or standard bidding documents can be obtained from Office of the District & Sessions Judge, Shangla during office hours before the date of tender opening or downloaded from the official website [www.shanglacourts.gov.pk](http://www.shanglacourts.gov.pk).
- This Bidding procedure will be conducted in light of Khyber Pakhtunkhwa Public Procurement Regulatory Authority (KPPRA) 2014.
- 2% of total bid amount as Earnest Money/security deposit should be attached with the tenders, in the shape of Call Deposit, in favour of District & Sessions Judge Shangla. Tenders with Cross Cheque/ Banker's Cheque, demand draft and without call deposit shall not be entertained. The Earnest Money of the unsuccessful bidders, however, shall be returned after approval/finalization of the tender.
- The bids will be opened on **23.10.2025 at 12:30 PM** in presence of the bidders or their authorized representatives who choose to attend.
- Any bid received after the deadline for submission of bids shall not be entertained and shall be returned unopened to the Bidder. Delay on part of the bidder or courier service shall not be entertained.
- All the bidders are required to provide the bids relating documents as per rules in envelop.
- The bid security/earnest money may be forfeited:**
  - In the case of a successful bidder failing to sign the contract or supply the equipment within the specified delivery time period.
- The procuring entity shall disqualify a supplier or contractor if it finds, at any time;**
  - That the information submitted by him concerning his qualification as supplier or contractor was false and materially inaccurate or incomplete.
- No erasing / cutting etc. shall be allowed on the offer; such erasing/cutting etc. will lead to rejection of offer.
- Price quoted must be in Pak Rupees and must include all applicable taxes. If not specifically

mentioned in the tender/quotation, it will be presumed that the price includes all the Government Taxes.

13. Supplier shall entirely be responsible for all taxes, duties, license fees etc incurred until delivery of the contracted goods to the Procuring Agency.
14. Firms shall give warranty with parts and After Sale Services for the equipment they offer.
15. Installation of equipment shall be the responsibility of successful bidder.
16. In case, even if after delivery, the technical committee of the office found the items/equipment defective, low quality, not working properly, or any other fault, the competent authority has the right to return the defective items/equipment for replacement or may award the bid to the next lower bidder after cancellation of his supply order.
17. The Authority reserves the right to increase/decrease, reject any or all tenders with cogent reasons.
18. Incomplete, ambiguous, and conditional bids shall not be entertained.
19. Bids can be submitted by post or delivered directly in the office of Undersigned.

#### **ELIGIBILITY CRITERIA:**

Bidders must give compliance to the below mentioned clauses as these are mandatory to being eligible for the bidding process. Relevant certificates must be attached.

- ✓ The bidder must be registered with Income / Sales Tax Department / NTN as per prevailing latest tax rules.
- ✓ The bidder must provide proof of inclusion in the Active Taxpayer List (ATL) for both Sales Tax and Income Tax.
- ✓ The bidder must have PEC Registration (Active) with Solar Code in case of Solarization.
- ✓ The bidder shall provide an undertaking that the bidder has never been declared as black listed in past by any institution duly attested by Oath Commissioner/Notary public.
- ✓ Bidders shall not be eligible to bid if they are under a declaration of Ineligibility for corrupt and fraudulent practices issued by any government organization.
- ✓ If the bidder provides details concerning his qualifications as false/incorrect or incomplete, the legal proceedings shall be initiated against him.

## LETTER FOR TENDER

Tender Reference No. as per KP-PPRA \_\_\_\_\_

To:

**The Chairman, District Development Committee,  
Establishment of District & Sessions Judge, Shangla.**

Dear Sir/Madam,

1. Having examined the Bidding Document, we, the undersigned, being a company doing business under the name \_\_\_\_\_ and address \_\_\_\_\_ and being duly incorporated under the laws of Pakistan hereby offer to supply and install the bid Goods.
2. We, the undersigned, offer to supply and deliver the bid Goods in conformity with the said Bidding Document for the sum of Rs. \_\_\_\_\_. In words ( \_\_\_\_\_ )
3. As security for due performance of the undertakings and obligations of this bid, we submit herewith an Earnest Money/Bid Security 02% of the bid.
4. We undertake to deliver and complete the supply and installation within the time as provided in the Schedule of Requirement Form.
5. We agree to abide by this bid up to its validity period as mentioned in the Bidding Data Form and it shall remain binding upon us and may be accepted by us at any time before the expiry of that period.
6. We understand that you are not bound to accept the lowest or any bid you may receive.
7. We do hereby declare that the bid is made without any collusion, comparison of figures or arrangement with any other person or persons making a bid.

Dated: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Mobile #: \_\_\_\_\_

Phone #: \_\_\_\_\_

Seal: \_\_\_\_\_

## BIDDER'S INFORMATION FORM

M/S: \_\_\_\_\_

Company Owner's Name: \_\_\_\_\_

Company's Business Address: \_\_\_\_\_

National Tax Number (NTN) and Date of Registration: \_\_\_\_\_

Sales Tax Registration Number and Date of Registration: \_\_\_\_\_

Vendor Number and Date of Registration: \_\_\_\_\_

Owner's CNIC #: \_\_\_\_\_

Mobile/Telephone #: \_\_\_\_\_

Email: \_\_\_\_\_

Fax #: \_\_\_\_\_

Authorized Person's Name: \_\_\_\_\_

Authorized Person's Designation: \_\_\_\_\_

Authorized Person's CNIC No: \_\_\_\_\_

Authorized Person's Signature: \_\_\_\_\_

Seal: \_\_\_\_\_

## CONTRACT FORM

This agreement made on \_\_\_\_/\_\_\_\_/\_\_\_\_, between the Chairman Purchase/Procurement Committee, establishment of District & Sessions Judge, Shangla (hereinafter called the ("Purchaser")) and [\_\_\_\_\_] [\_\_\_\_\_] name of Supplier (hereinafter called the "Supplier").

Whereas, the Purchaser invited bids for the Goods and has accepted the bid of the Supplier for the supply of all of the Goods and Services in the sum of [\_\_\_\_\_] figures [\_\_\_\_\_].

Now this agreement witnesses as follows:

1. In this agreement words and expressions shall have the same meanings as are respectively assigned to them in the General Conditions of Contract referred to.
2. The following documents collectively referred to as "the Bidding Document" shall be deemed to form and be read and construed as part of this agreement, viz.:
  - a. The Bid Form and the Price Schedule Form submitted by the Bidder;
  - b. General Conditions of Contract;
  - c. Special Conditions of Contract;
  - d. The Award of Contract; and
  - e. Earnest Money/ Bid Security;
3. In consideration of the payments to be made by the Purchaser to the Supplier, the Supplier hereby covenants with the Purchaser to provide the Goods in conformity in all respects with the provisions of the Bidding Documents.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Goods, the tender price.

In witness whereof the purchaser and the supplier hereto have caused this agreement to be executed in accordance with the relevant laws, the day and year first above written.

Signature of the Purchaser: \_\_\_\_\_ Signature of the Supplier: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

Seal: \_\_\_\_\_ Seal: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Witness-1: \_\_\_\_\_ Witness-2: \_\_\_\_\_

Designation: \_\_\_\_\_ Designation: \_\_\_\_\_

CNIC: \_\_\_\_\_ CNIC: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**DETAIL SPECIFICATIONS/ REQUIREMENTS**

**1. COMPLETE SOLAR SYSTEM 06 KW (4 UNITS) with earthing System**

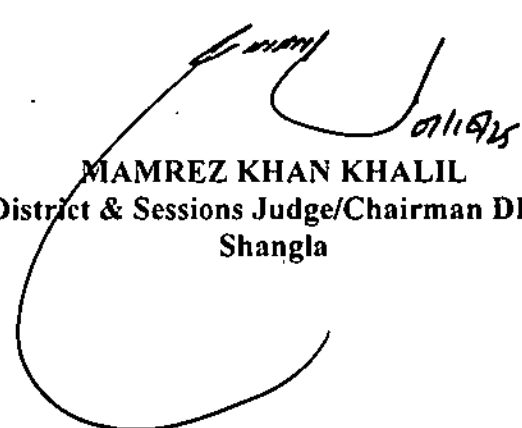
- ✓ The system is designed to cover all loads.
- ✓ It will be a hybrid solar power system, capable of drawing power from both photovoltaic (PV) panels and batteries, without feeding electricity back to the grid.
- ✓ When the load exceeds the PV generation, the system will draw power from the batteries.
- ✓ If PV generation exceeds the load, the surplus energy will be stored in the batteries.
- ✓ In case both PV and battery output are insufficient, the system can switch to grid power solely for backup, without exporting any electricity to the grid. 2.
- ✓ Contractor shall submit shop drawings of all Electrical, civil and solar photovoltaic complete system Works, including a single line diagram showing all the components of the PV system, DC and AC distribution boards, PV panels lay out and backup systems and wires cross section for all the system to be approved by the Engineer before executing the work.
- ✓ As well as the catalogues of each component showing the requested specifications stated at the bill of quantity. All junction boxes and DBs will be lockable type.

**Each Solar System Unit Specification: (Total 4 Units)**

| No | Description of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unit     | QTY       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| 1  | <b>SOLAR PANELS:</b> Supply and Erection of solar PV module solar panels 590 Watts or above bifacial crystalline A grade/type updated Technology. 1 Canadian. 2 Longi. JA or equivalent brand approved by the Engineer, with 25-year warranty and meet the KP government approved standards.                                                                                                                                                                                                                                                                                                                 | 590 Watt | 14 Panels |
| 2  | <b>Inverter:</b> Supply And Erection of Hybrid Inverter with net metering option updated version IP66 having 06 KW capacity, of establish brands.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6 KV     | 1         |
| 3  | <b>Battery Bank:</b> Supply and Erection of LiFePO <sub>4</sub> battery (200Ah or above, 51.2V) with 8,000 cycles and a 5year warranty. Installation must comply with KP Government specifications, ensuring a voltage drop of less than 3% for efficient performance.                                                                                                                                                                                                                                                                                                                                       | AH       | 01        |
| 4  | <b>PANEL MOUNTING STUCTURE:</b> The pale mounting structure should be made of hot dipped (80 Microns Average) Galvanized steel of minimum thickness of 12SWG/2.64 mm Channel/Pipe 8 SWG                                                                                                                                                                                                                                                                                                                                                                                                                      | NSI      | 1         |
| 5  | <b>Concrete Pads:</b> PCC 1:2:4 for PV Mounting as per requirement including all civil work, installation and instruction of Engineer In charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |
| 6  | <b>Earthing:</b> Supply and installation of a complete earthing system, including a 3-meter copper earth rod enclosed in a manhole with a durable iron cover. The system shall also include lightning arrestors, earth joints, clamps, GI pipes, and 16mm <sup>2</sup> flexible cable to connect the structure to the copper rod. All panel structures and metallic components must be properly earthed.                                                                                                                                                                                                     | Job      | 1.0       |
| 7  | <b>Cabling/Wiring/AC/DC Cables:</b> Supply, installation, and connection of all required cables, including 16mm <sup>2</sup> appropriately sized DC cables for connecting the PV system to the inverter, and 6mm <sup>2</sup> cables for the AC side wiring. All cables shall be laid using suitable conduits, clamps, trays, and termination accessories (including sockets and connectors) to ensure a complete, safe, and professional installation. All AC and DC cables must be made of 99.99% pure copper strands, flexible in construction, and compliant with relevant quality and safety standards. | Job      | 1.0       |
| 9  | <b>AC/DC Breakers and SPDs:</b><br>Supply and installation of AC breakers, DC breakers (PV-rated), Type II AC SPDs, Type II DC SPDs, and voltage protection devices (VPDs) in weatherproof enclosures.                                                                                                                                                                                                                                                                                                                                                                                                       | Job      | 1.0       |

**2. ESTABLISHMENT OF E-LIBRARY**

| S. No. | Articles/Items      | Qty | Detailed specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------|---------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | All in one Computer | 2   | Processor: 12 <sup>th</sup> Generation Intel Core i5-12450H<br>Memory: 8GB DDR4,<br>Storage: 256 GB SSD, 1TB HDD<br>Graphics: Intel UHD<br>Display: 24" FHD<br>OS: Windows 11 Pro<br>Backup: Minimum 30 minutes.<br>Along with mouse/keyboard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2      | Printers            | 2   | A4/Officio/legal Black and White Laser Printer, Print only, Duplex. Print speeds up to 30-35 PPM.USB & Ethernet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3      | Scanner             | 2   | Scanner Type: Overhead scanning system, simplex scanning<br><br>Scanning Modes: Color, grayscale, monochrome. Automatic detection of color /grayscale/ monochrome<br><br>Image Sensor: High-quality image sensor (CCD/CMOS or equivalent) with lens reduction optics.<br><br>Light Source: Energy-efficient LED illumination (or equivalent), with dual light source for uniform scanning<br><br>Optical Resolution: Minimum horizontal resolution: 200 dpi or higher. Minimum vertical resolution: 150 dpi or higher<br><br>Scanning Speed: Maximum 3-5 seconds per page<br><br>Document Size Support: Automatic size detection. Must support scanning of standard sizes: A3, A4, A5, A6, B4, B5, B6, Letter, Legal, Post card, Business card. Support for customized sizes from at least 25 mm x 25 mm up to 432 mm x 300 mm (or equivalent)<br><br>Image Processing Functions:<br><br>Automatic deskew. Automatic paper size. detection. Automatic image rotation. Automatic color detection. Book curve/image correction. Multiple document detection<br><br>Interface: USB and/or Network connectivity. |
| 4      | LED                 | 2   | Android LED 65 Inches 4K Android latest model.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5      | Water Dispenser     | 2   | Latest Model, removable tanks, alongside standard hot and cold-water dispensing capabilities. features such as refrigerator compartments, precise temperature control, rustproof tanks,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6      | Office Table        | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7      | Chairs              | 2   | Revolving Ergonomic Chairs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8      | Stationery          |     | Toners for printers model as per serial No. 02.<br>Computer Papers Legal 80g and 70g.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

  
**MAMREZ KHAN KHALIL**  
 District & Sessions Judge/Chairman DDC  
 Shangla

## BILL OF QUANTITY (BOQ) SOLAR SYSTEM

| No          | Description of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unit     | QTY       | RATE | TOTAL |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------|-------|
| 1           | <b>SOLAR PANELS:</b> Supply and Erection of solar PV module solar panels 590 Watts or above bifacial crystalline A grade/type updated Technology. 1 Canadian. 2 Longi. JA or equivalent brand approved by the Engineer, with 25-year warranty and meet the KP government approved standards.                                                                                                                                                                                                                                                                                                                 | 590 Watt | 14 Panels |      |       |
| 2           | <b>Inverter:</b> Supply And Erection of Hybrid Inverter with net metering option updated version IP66 having 06 KW capacity, of establish brands.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6 KV     | 1         |      |       |
| 3           | <b>Battery Bank:</b> Supply and Erection of LiFePO <sub>4</sub> battery (200Ah or above, 51.2V) with 8,000 cycles and a 5year warranty. Installation must comply with KP Government specifications, ensuring a voltage drop of less than 3% for efficient performance.                                                                                                                                                                                                                                                                                                                                       | AH       | 01        |      |       |
| 4           | <b>PANEL MOUNTING STUCTURE:</b> The pale mounting structure should be made of hot dipped (80 Microns Average) Galvanized steel of minimum thickness of 12SWG/2.64 mm Channel/Pipe 8 SWG                                                                                                                                                                                                                                                                                                                                                                                                                      | NSI      | 1         |      |       |
| 5           | <b>Concrete Pads:</b> PCC 1:2:4 for PV Mounting as per requirement including all civil work, installation and instruction of Engineer In charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |      |       |
| 6           | <b>Earthing:</b> Supply and installation of a complete earthing system, including a 3-meter copper earth rod enclosed in a manhole with a durable iron cover. The system shall also include lightning arrestors, earth joints, clamps, GI pipes, and 16mm <sup>2</sup> flexible cable to connect the structure to the copper rod. All panel structures and metallic components must be properly earthed.                                                                                                                                                                                                     | Job      | 1.0       |      |       |
| 7           | <b>Cabling/Wiring/AC/DC Cables:</b> Supply, installation, and connection of all required cables, including 16mm <sup>2</sup> appropriately sized DC cables for connecting the PV system to the inverter, and 6mm <sup>2</sup> cables for the AC side wiring. All cables shall be laid using suitable conduits, clamps, trays, and termination accessories (including sockets and connectors) to ensure a complete, safe, and professional installation. All AC and DC cables must be made of 99.99% pure copper strands, flexible in construction, and compliant with relevant quality and safety standards. | Job      | 1.0       |      |       |
| 9           | <b>AC/DC Breakers and SPDs:</b> Supply and installation of AC breakers, DC breakers (PV-rated), Type II AC SPDs, Type II DC SPDs, and voltage protection devices (VPDs) in weatherproof enclosures.                                                                                                                                                                                                                                                                                                                                                                                                          | Job      | 2.0       |      |       |
| GRANT TOTAL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |           |      |       |

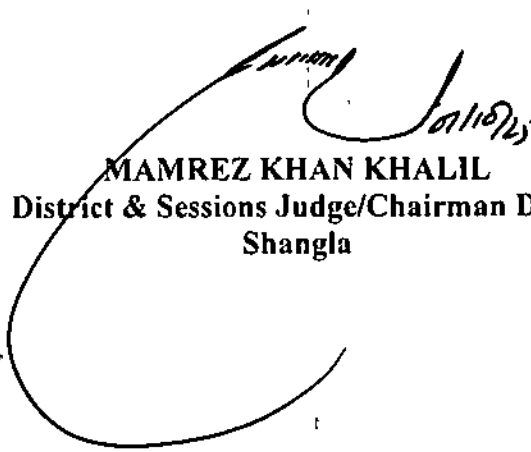
Signature &amp; Seal of Contractor

  
**MAMREZ KHAN KHALIL**  
 District & Sessions Judge/Chairman DDC  
 Shangla

### BILL OF QUANTITY (BOQ) ESTABLISHMENT OF E-LIBRARY

| #           | Articles/items      | Qty | Detailed specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RATE | TOTAL |
|-------------|---------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|
| 1           | All in one Computer | 2   | Processor: 12 <sup>th</sup> Generation Intel Core i5-12450H<br>Memory: 8GB DDR4,<br>Storage: 256 GB SSD, 1TB HDD<br>Graphics: Intel UHD<br>Display: 24" FHD<br>OS: Windows 11 Pro<br>Backup: Minimum 30 minutes.<br>Along with mouse/keyboard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |
| 2           | Printers            | 2   | A4/Office/legal Black and White Laser Printer, Print only, Duplex. Print speeds up to 30-35 PPM.USB & Ethernet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |
| 3           | Scanner             | 2   | Scanner Type: Overhead scanning system, simplex scanning.<br><br>Scanning Modes: Color, grayscale, monochrome. Automatic detection of color /grayscale/ monochrome<br><br>Image Sensor: High-quality image sensor (CCD/CMOS or equivalent) with lens reduction optics.<br><br>Light Source: Energy-efficient LED illumination (or equivalent), with dual light source for uniform scanning<br><br>Optical Resolution: Minimum horizontal resolution: 200 dpi or higher. Minimum vertical resolution: 150 dpi or higher<br><br>Scanning Speed: Maximum 3-5 seconds per page<br><br>Document Size Support: Automatic size detection. Must support scanning of standard sizes: A3, A4, A5, A6, B4, B5, B6, Letter, Legal, Post card, Business card. Support for customized sizes from at least 25 mm x 25 mm up to 432 mm x 300 mm (or equivalent)<br><br>Image Processing Functions:<br><br>Automatic deskew. Automatic paper size. detection. Automatic image rotation. Automatic color detection. Book curve/image correction. Multiple document detection<br><br>Interface: USB and/or Network connectivity. |      |       |
| 4           | LED                 | 2   | Android LED 65 Inches 4K Android latest model.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |
| 5           | Water Dispenser     | 2   | Latest Model, removable tanks, alongside standard hot and cold-water dispensing capabilities. features such as refrigerator compartments, precise temperature control, rustproof tanks,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |       |
| 6           | Office Table        | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |
| 7           | Chairs              | 2   | Revolving Ergonomic Chairs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |
| 8           | Stationery          |     | Toners for printers model as per serial No. 02.<br>Computer Papers Legal 80g and 70g.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |
| GRANT TOTAL |                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |

Signature &amp; Seal of Contractor

  
**MAMREZ KHAN KHALIL**  
 District & Sessions Judge/Chairman DDC  
 Shangla